APPROVED	AS TO FORM
201 20 0	S
-M. Maria	DEPUTY CITY ATTORNEY

DEPUTY CITY ATTORNEY
THIS INSTRUMENT, made this
by and between AMERICAN METAL CLIMAX INCORPORATED, a corporation 58
party of the first part and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part;
WITNESSETH:
THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said party of the first part does by these presents grant
unto the said party of the second part, its successors and assigns, a perpetual
easement and right of way for the construction, reconstruction, maintenance,
operation, inspection, repair, replacement and removal of a
public utility facilities
together with all necessary appurtenances, in, under, upon, over, and along tha
certain real property situated in the County of Riverside, State of California,
described as follows:
PARCEL 1:
That portion of the northeast quarter of the northwest quarter of Fractional Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, according to the official Plat thereof, described as

follows:

Commencing at a point on the center line of Columbia Avenue, 478.2 feet east of the intersection of said center line with the center line of the Atcheson, Topeka and the Santa Fe Railroad right

Thence North 173.5 feet, for the point of beginning;

Thence West, 14 feet; Thence North 30 feet;

Thence East 24 feet;

Thence South 30 feet;

Thence West 10 feet to the point of beginning.

## PARCEL 2:

Ten feet in right angle width, over that portion of the northeast quarter of the northwest quarter of Fractional Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, according to the Official Plat thereof, the center line of said easement being described as follows:

Beginning at a point on the center line of Columbia Avenue, 478.2 feet east of the intersection of said center line with the center line of the Atcheson, Topeka and the Santa Fe Railroad right of way; Thence North 173.5 feet;

EXCEPT the southerly 55 feet in Columbia Avenue

TOGETHER WITH the right to clear and keep clear said easement and 180. 2787/ right of way from any structures or trees, to enter upon and to pass and repass

over and along said real property, and	nd to deposit tools, implements and other
material thereon by said party of the	second part, its officers, agents and
employees and by persons under contra	act with it and their officers, agents and
employees, whenever and wherever nece	essary for the purpose of constructing,
reconstructing, maintaining, operating	ng, inspecting, repairing, replacing, and
removing said public utility facilitie	
Provided, however, that the grantor_	reserves the right to use and enjoy
the land over which said easement and	right of way is granted, for any purpose
	erfere with or impair the right of the
grantee to use the said easement and	
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TN WITHNESS BURDEON +5 4	The state of the s
	part y of the first part has
nereunto executed the within instrume	nt the day and year first above written.
	AMERICAN METAL CLIMAX INCORPORATED
	By: HUNTER ENGINEERING COMPANY, a division of
	American Metal Climax Incorporated
CONSENT TO RECORDATION	By: President
THIS IS TO CERTIFY that the interest in real property	
conveyed by the Deed or Grant dated 7-15-166	
From: Comesican mital Cline of	,
to the City of Burend	70.66
to the City of Riverside, a municipal corporation, is here- by accepted for ind on behalf of said City pursuant to Resolution of the Lity Council thereof recorded on 12-3-58 in Sk 247, 200	Notary Public in and for said State, personally appeared
12-3-58 in 3k, 2374 O.R. pg. 359 it beg. Riversic of cunty Records, an I the Grant Anatoby consents to recordation	s, known to me to be the
and mattement intouch the universigned,	unter Engineering Company a division of Metal Climax. Inc.
Property Management of icer	it executed the within Instrument, known to me to be the
Return Deed to: Office of City Clerk Riverside, California	I the within Instrument, on behalf of the Corporation, therein sledged to me that such Corporation executed the same.
	ind official seal.
DOROTH NOTARY PI PRINCE	ICIAL SEAL HY C. DILLMAN Dilling
	UBLIC - CALIFORNIA IPAL OFFICE IN  MX COMMISSION EXPIRES OCTOBER 26, 1967
	NAME (TYPED OR PRINTED) Notary Public in and for said State.

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## <u>CERTIFICATION</u>

I, the undersigned, ADELINE B. HUNOLD, do hereby certify that I am Assistant Secretary of AMERICAN METAL CLIMAX, INC., a New York corporation, and that at a meeting of the Board of Directors of the Company, held at its office, No. 1270 Avenue of the Americas, New York 20, N. Y., on Thursday, June 6, 1963, a quorum of said Board being present and participating therein, the following resolution was duly and unanimously adopted:

RESOLVED: That each and every resolution adopted heretofore by the Board of Directors of Hunter Engineering Co. which was in effect immediately prior to the effectiveness of the acquisition of the assets and business of Hunter Engineering Co. by American Metal Climax, Inc., authorizing any person or persons to sign the name of Hunter Engineering Co., shall remain in full force and effect, and shall be deemed to have remained in full force and effect immediately upon the effectiveness of the aforesaid acquisition on May 15, 1963, as though it had been adopted by the Board of Directors of American Metal Climax, Inc., with the proviso that any person, who at the time of the effectiveness of the aforesaid acquisition was authorized, pursuant to resolution adopted by the Board of Directors of Hunter Engineering Co., or pursuant to the By-Laws of Hunter Engineering Co., to sign the name of Hunter Engineering Co., is now and since the effectiveness of the acquisition has been authorized to sign the name of American Metal Climax, Inc. or the name of Hunter Engineering Co., a Division of American Metal Climax, Inc., with respect to matters pertaining to the business conducted by Hunter Engineering Co., a Division of American Metal Climax, Inc., regardless of the office or position which such person shall hold or since the effectiveness of the acquisition has been holding in American Metal Climax, Inc.

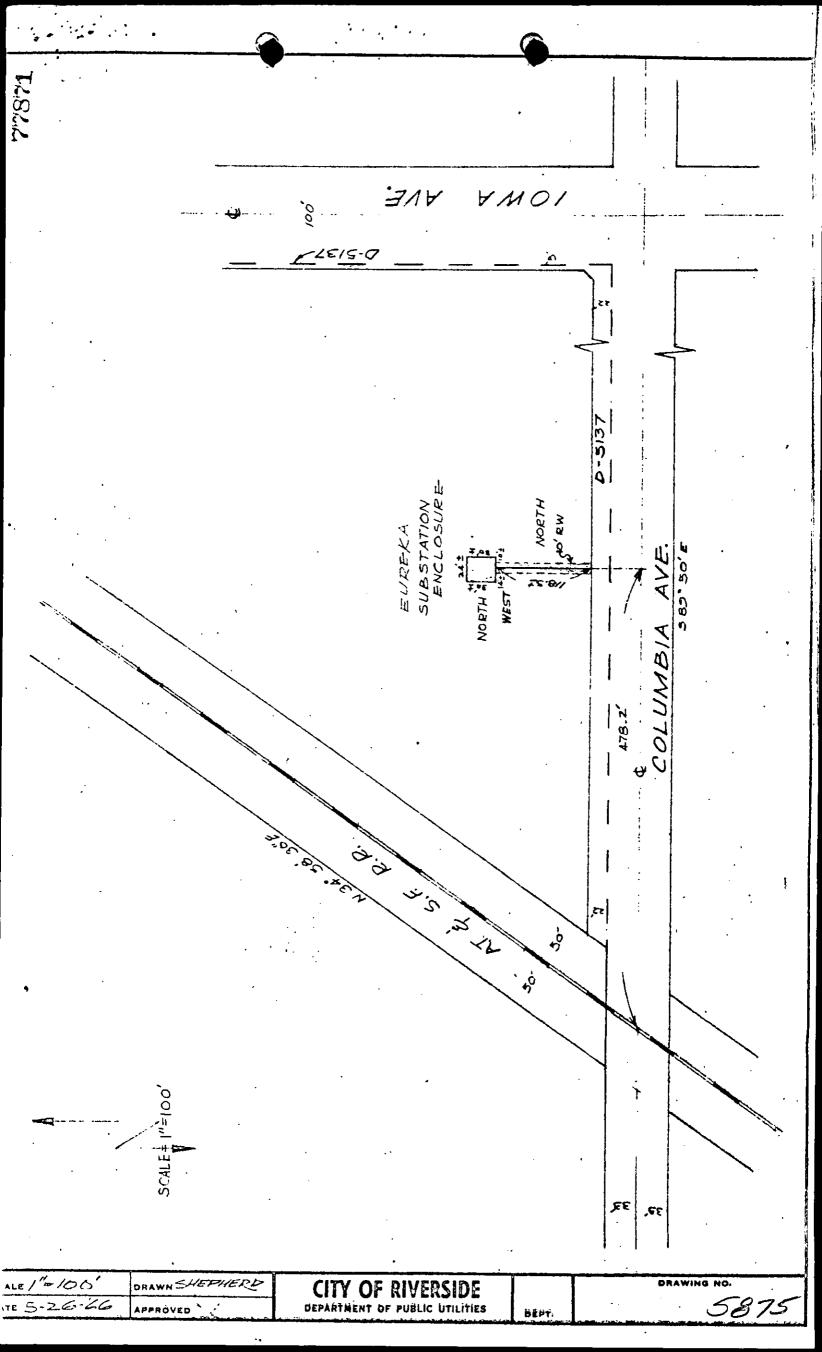
AND I FURTHER HEREBY CERTIFY that the said resolution is now in full force and effect.

IN WITNESS WHEREOF I have hereunto set my hand as Assistant Secretary of the said corporation and affixed hereto its corporate seal at New York City this 7th day of June 1963.

Assistant Secretary

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RECEIVED FOR RECORD

JUL 29 1966

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At Request of

TREATMENT OF

Recorded in Official Records

of Riverside County, California

of Riverside County, California

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